



WHEN:

Thursday & Friday, April 27-28, 2017

WHERE:

Animal Science Complex, UNL East Campus

HOTEL

Comfort Suites - Lincoln
 4231 Industrial Ave., Lincoln, NE 68504
 (402) 476-8080
 Cut off Date: 3/30/17
 Rate: \$94

WHO:

Academic and industry professionals presenting timely information to purebred and commercial cattle producers

REGISTRATION DEADLINE:

April 15, 2017
 To Register:
<http://www.angusonline.org/event/bootcampmain.aspx>



UNIVERSITY OF NEBRASKA-LINCOLN



CATTELEMEN'S BOOT CAMP SCHEDULE

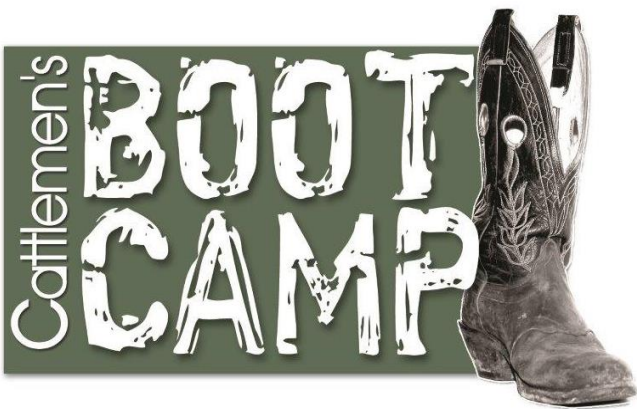
Thursday, April 27

- 12:30 - 1:00 p.m..... Registration
- 1:00 p.m..... Welcome
Brad Bennett
- 1:15 - 1:30 p.m..... Welcome
Dr. Ronnie Green
- 1:30 - 2:15 p.m..... Market Outlook
Dr. Kate Brooks
- 2:15 - 3:00 p.m..... Range Management
Dr. Jerry Volesky
- 3:00 - 3:15 p.m..... Break
- 3:15 - 4:00 p.m..... Reproduction
Dr. Rick Funston
- 4:00 - 4:45 p.m..... Value Added Cuts
Dr. Gary Sullivan
- 4:45 - 5:30 p.m..... Dry Lot Cows
Dr. Karla Jenkins
- 5:45 - 6:30 p.m..... Dinner
*NE Cattlemen
Pete McClymont,
Exec. Vice President*
- 6:30 - 7:15 p.m..... Beef Tenderness
Dr. Chris Calkins
- 7:15 - 8:00 p.m..... Certified Angus Beef
Larry Corah

Friday, April 28

East Campus Union

- 8:00 - 8:15 a.m. Introduction
Brad Bennett
- 8:15 - 9:00 a.m. Member Services Overview
Jerry Cassady
- 9:00 - 9:45 a.m. Corn Residue
Dr. Rick Rasby
- 9:45 - 10:00 a.m. Break
- 10:00 - 10:45 a.m. Cover Crops
Dr. Mary Drenowski
- 10:45 - 11:30 a.m. Bull Selection
Dan Moser
- 11:30 a.m. - 12:15 p.m. Feedlot
Dr. Galen Erickson
- 12:15 - 1:15 p.m. Lunch
- 1:15 - 2:00 p.m. Source Verification
Ginette Gottswiller
- 2:00 - 2:45 p.m. Angus Media/I Am Angus
- 3:00 p.m. Closing
*Tom Field &
ASCI Department Head*



Registration Form

April 27-28, 2017 – Lincoln, NE

Registration is \$75/person
 Registration closes April 15, 2017
Walk-in registrations are not accepted.

of registrants _____ X \$75 = _____

Credit Card Information

1. Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 E-Mail: _____
 Member code (if applicable): _____

Type of Card: _____
 Name on Card: _____
 Card Number: _____
 Expiration Date: _____

Check Information

2. Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 E-Mail: _____
 Member code (if applicable): _____

Check # _____ Amount: \$ _____
*Refunds will be issued up to %50 prior to April 15th.
 After April 15th, no refunds will be issued.*

Please Return Registration Form to:
 American Angus Association
 Attn: Events & Education Dept.
 3201 Frederick Ave.
 St. Joseph, MO 64506
 Fax: 816/233-9703
 Phone: 816/383-5100

3. Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 E-Mail: _____
 Member code (if applicable): _____

***American Angus Association, in partnership with
 University of Nebraska -Lincoln and the Angus
 Foundation***

Accommodations

Lincoln Comfort Suites Rate: \$94
 (402) 476-8080 Date: 3/30/17

